HARYANA STATE PHARMACY COUNCIL, PANCHKULA

1. FOR MIGRATION REGISTRATION CERTIFICATE

First visit <u>www.hspc.in</u> for online registration and follow the procedure for online registration which is laid down on the home page of the website. After successful online registration take out the print out of Application Form and then submit the following documents in a **file cover of card board with tag.**

DOCUMENTS REQUIRED

A. Print out of duly filled Application Form generated online and **three** latest & identical passport size photos of which **1** be duly attested and one non attested alongwith one ticket size without attested photograph are to be attached.

B. Proof of deposition of migration fees Rs. 5000/- (one time only) and registration fee Rs.4150/- (for five years only) in the form of original challan.

C. **Original** Affidavit on non-judicial stamp paper of Rs. 10/- duly attested by Notary Public **OR** 1st Class Magistrate (downloaded from <u>www.hspc.in</u>).

D. **Original** Affidavit on non-judicial stamp paper of Rs. 10/- for mentioning reason for Migration to Haryana State Pharmacy Council duly attested by Notary Public **OR** 1st Class Magistrate.

E. Self attested copy of 10th mark sheet showing Date of Birth, Father's Name and Mother's Name of the applicant.

F. Self attested copy of 12th Pass Certificate from Haryana Board or CBSE Board or any other Govt. Recognized Board showing requisite subjects passed i.e. as mentioned by the PCI

G. Self attested copies of Mark-Sheets of Diploma/Degree in Pharmacy of all the years.

H. Self attested copy of Diploma / Degree Certificate issued by the College/University.

I. Original Registration Certificate of Previous State Pharmacy Council.

J. Self attested Copy of Ration Card (front & its back side) showing name & address of applicant **OR** Voter I-Card or Haryana Domicile will be accepted as residence proof only.

K. Self attested copy of Aadhar Card is mandatory for Aadhar link in order to avoid any duplication.

L. Self – addressed large size water-proof envelope (25cmX30cm) in size or large size with fixing stamp of Rs. 40/-.

Note: 1. The applicant is required to verify his/her Original Residence Proof and Original Aadhar Card from the office of Haryana State Pharmacy Council Panchkula on any working day within given timeline.

Note: 2. In exceptional cases fee may be deposited in the form of demand draft drawn in favour of Registrar Haryana State Pharmacy Council payable at Panchkula. The demand draft should be drawn from any nationalized bank.

HARYANA STATE PHARMACY COUNCIL



Plot No. C 15, Awas Bhawan, IInd Floor, Opp. Haryana Police Head Quarter, Sector-6, PANCHKULA An ISO 9001:2008 Certified

APPLICATION FORM FOR

MIGRATION REGISTRATION

Affix latest

self attested photograph

INSTRUCTIONS

- 1. All particulars must be filled by the applicant is neat & legible handwriting.
- 2. The names and particulars entered in this application must exactly correspond with the name and particulars of the applicant entered in the Matriculation/10¹¹ Certificate
- 3. Overwriting or Cutting will not be accepted in the Application Form otherwise the form will be rejected.
- 4. Incomplete application form will be rejected and the fee submitted will be forfeited.
- 5. Mere filling of application form and submission of fees does not entitle the candidate to be registered in the Haryana State Pharmacy Council. Only eligible candidates shall be allowed to be registered in the Haryana State Pharmacy Council.

| 1 | Name of Candidate (in block letters as in Matriculation Certificate) | : | |
|---|--|---|--------|
| 2 | Father's Name (CAPITAL LETTERS) | : | |
| 3 | Mother's Name (CAPITAL LETTERS) | : | |
| 4 | Place and date of birth (Proof of age to be attached) | : | |
| 5 | Nationality | : | Indian |
| 6 | Married/Unmarried | : | |
| 7 | Residential Address | : | |

| 8 | Contact Details | STD: |
|---|-----------------|---------|
| | | Phone: |
| | | Mobile: |
| | | Email: |

9 Give qualification details (Please strike whichever is not applicable)

| Qualification | Session of Admission | Institution Name Address Tel.No. & Email | Name of the Board/University | Year of Passing | | | |
|----------------------------------|------------------------------------|---|---------------------------------|--------------------|--|--|--|
| 10 _{th} | | | | | | | |
| 10+2 | | | | | | | |
| D.Pharm-1 yr | | | | | | | |
| D.Pharm-2 yr | | | | | | | |
| B.Pharm-1 yr | | | | | | | |
| B.Pharm-2 yr | | | | | | | |
| B.Pharm-3 yr | | | | | | | |
| B.Pharm-4 yr | | | | | | | |
| M.Pharm-Final year | | | | 1 | | | |
| Pharm. D | | | | | | | |
| Pharm. D (Post Baccalaureate) | | | | | | | |
| Details of Practica | al Training (only | for candidates going to | be registered on the b | oasis | | | |
| of D.Pharm / Phar | of D.Pharm / Pharm.D qualification | | | | | | |
| Name of Hospital | with Address | | | | | | |
| | | | | | | | |
| Period of Training | from | to | | | | | |
| Total Hours of Tra | aining | | | | | | |

10. Employment details (if applicable)

| Employer | Name | Address | Per | bd | |
|----------|------|---------|------|----|--|
| | | | From | То | |
| Present | | | | | |
| Previous | | | | | |

11. Details of renewal registration fees

| Amount deposited | Date of Deposition | Name of Bank | Address of Bank | Challan No./Transaction ID |
|---------------------|-----------------------|--------------|-----------------|----------------------------------|
| | | | | |

12. Declarations:

1. That previously was registered with _____ bearing Regn. Number _____ dated _____ and now I want to be registered with Haryana State Pharmacy Council, Panchkula.

2. That I have obtained the No Objection Certificate from the Council where I was Registered.

3. That I am a permanent resident of above said Address for the last _____ years.

4. I hereby declare that information given in the application form is true and I understand that my application is liable to be rejected summarily or the registration is liable to be cancelled forthwith, u/s 36 of the Pharmacy Act, 1948 if the above information is proved to be false in any particular, at any stage.

| Signature of Applicant | : | |
|------------------------|---|--|
| Date | : | |
| Place | : | |

AFFIDAVIT FOR MIGRATION REGISTRATION

To be submitted on a Non-Judicial Stamp Paper of Rs. 10/- duly attested by the 1st Class Magistrate / Notary Public.

AFFIDAVIT

| I | S/o/D/o | resident of Aged |
|--|---|--|
| | do hereby solemnly affirm | is and declare as under: |
| 1. | That I am a permanent resident of | |
| | | |
| (Mentioned | l address) for the last | ears. I have submitted my Ration card / |
| Voter Card | as a Residence proof of above mentioned | Address. |
| Note: If Vo area. | ter Card is submitted, it must be certifie | d by the Election officer or M C of the |
| 2. That I h | ave submitted my Aadhar Card which is ma | andatory for Aadhar Link only. |
| 3. That my | Date of Birth as per matriculation certificate | e is |
| 4. That I ar | n a Citizen of India. | |
| 5. That I | have passed my Matriculation from | |
| | | |
| School) Aff | iliated with | (Name of Board) Under Roll |
| School) Aff | iliated with | (Name of Board) Under Roll |
| | | (Name of Board) Under Roll |
| 6. That I h | | n(Name |
| 6. That I h | ave passed my 10+2/ Sen. Secondary fron Affiliated with | n(Name |
| 6. That I h of School) No | ave passed my 10+2/ Sen. Secondary fron Affiliated with | n(Name (Name of Board) Under Roll Stream(Medical / Non Medical). |
| 6. That I h of School) No 7. That I ha | ave passed my 10+2/ Sen. Secondary fron Affiliated with in the year with | n(Name (Name of Board) Under Roll Stream(Medical / Non Medical). Degree Pharmacy) |
| 6. That I h of School) No 7. That I ha | ave passed my 10+2/ Sen. Secondary from Affiliated with in the year with ave passed my(Diploma / | n(Name (Name of Board) Under Roll Stream(Medical / Non Medical). Degree Pharmacy) |
| 6. That I h of School) No 7. That I ha from | ave passed my 10+2/ Sen. Secondary from Affiliated with in the year with ave passed my(Diploma / | n(Name (Name of Board) Under Roll Stream(Medical / Non Medical). Degree Pharmacy) titute) Affiliated with |
| 6. That I h of School) No 7. That I ha from Permanent | ave passed my 10+2/ Sen. Secondary from Affiliated with in the year with ave passed my(Diploma / (Name of Ins (Name of Unive : Roll No) in the year | n(Name (Name of Board) Under Roll Stream(Medical / Non Medical). Degree Pharmacy) titute) Affiliated with |

9. That I have not worked anywhere at the time of Undergoing the Pharmacy course.

10. That previously was registered with _____ bearing Regn. Number

_____ dated _____ and now I want to be registered with Haryana State Pharmacy Council, Panchkula.

11. That I shall abide by the rules & regulations of Haryana State Pharmacy Council constituted under Pharmacy Act, 1948 & I will wear White Apron during working hours.

12. That no case is pending against me under Drugs & Cosmetics Act, 1940 and rules in 1945 as well as pharmacy act 1948 and the rules made under State Pharmacy Rules 1951

13. That I have never been convicted under Pharmacy Act 1948, and the rules made under state pharmacy rules 1951.

14. That I will serve my business in Haryana State only.

15. That a Fee of Rs.with Bank Challan no.....

dated.....hasbeendeposited

in_____ (Name

of Bank with Address).

16. That all the documents submitted by me are true & genuine & if any documents submitted by me are proved to be false at any stage, I shall be held responsible & my registration may be cancelled at any time & I may be prosecuted as per Law.

DEPONENT

Verification:

Verified that the above statement of mine is true & correct to the best of my knowledge & nothing has been concealed there in.

DEPONENT

DATED:

PLACE

I know the deponent personally and he has signed in my presence.

DECLARATION

(To be submitted by the Applicant who have no Diploma / Degree certificate at the time of Registration in HSPC and who have completed their Diploma / Degree in Pharmacy from Haryana State only)

From The Registrar

Haryana State Pharmacy Council Panchkula

Regarding undertaking for submitting Diploma / Degree. Sub:

R/Sir

То

I state that I have not received any Diploma / Degree from the College / University. So you are requested to register me as Pharmacist on the Basis of Provisional Certificate which I have submitted. I will submit my degree / diploma within six months.

| Signature of Applicant | : | |
|------------------------|---|--|
| Name of Applicant | : | |
| Address | : | |

UNDERTAKING

(To be submitted by the Applicant who have no Diploma / Degree certificate at the time of Registration in HSPC and who have completed their Diploma / Degree in Pharmacy from outer State only)

From

The Principal

.....

.....

То

The Registrar Haryana State Pharmacy Council Plot No. C 15, Awas Bhawan, IInd Floor, Sector-6, Panchkula

Sub: Regarding undertaking for submitting Diploma / Degree.

R/Sir

| It is to inform you th | at Mr. / Ms | s/o/d/o | resident of | | |
|------------------------------|----------------------------|--------------------|-----------------|------------------|----|
| | has passed Diplom | ia / Degree in P | harmacy fro | m this institute | |
| vide Regn. No | Roll No | session | | He was | |
| admitted in this institute | on | . The institute | takes the | responsibility | of |
| submission of Diploma / De | gree by the candidate as & | & when it is rece | eived but not | t later than six | |
| months in the case of Diplor | ma and within a month of i | issue of Degree | from the Ur | niversity. The | |
| student has been issued the | Provisional Certificate ar | nd on the basis of | of this certifi | cate. He / She | |
| may kindly be registered as | a pharmacist with the Cou | uncil. Thanking | You, | | |

Yours faihtfully,

(Name of the Officer with Designation & Stamp)